

Preparation of the Passover Lamb: Caiaphas, Mary, Judas  
Matthew 26:1-16 October 24, 2020

A)	Birth of the Kingdom	Narrative 1	1:1-4:25
<b>B)</b>	<b>Blessings of the Kingdom</b>	<b>Teaching 1</b>	<b>5:1-7:29</b>
C)	Authority of the Kingdom	Narrative 2	8:1-9:34
<b>D)</b>	<b>Mission of the Kingdom</b>	<b>Teaching 2</b>	<b>9:35-11:1</b>
E)	Rejection of the Kingdom	Narrative 3	11:2-12:50
<b>F)</b>	<b>Parables of the Kingdom</b>	<b>Teaching 3</b>	<b>13:1-53</b>
E <sup>1</sup> )	Acceptance of the Kingdom	Narrative 4	13:54-17:27
<b>D<sup>1</sup>)</b>	<b>Community of the Kingdom</b>	<b>Teaching 4</b>	<b>18:1-35</b>
C <sup>1</sup> )	Authority of the Kingdom	Narrative 5	19:1-22:46
<b>B<sup>1</sup>)</b>	<b>Warnings of the Kingdom</b>	<b>Teaching 5</b>	<b>23:1-25:46</b>
A <sup>1</sup> )	New Birth of the Kingdom	Narrative 6	26:1-28:20

**NEW BIRTH OF THE KINGDOM** Matthew 26:1-28:20

*And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, "See, we are going up to Jerusalem.*

*And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day."* (Matthew 20:17-19)

<b>A) Passover of Jesus</b>	26:1-56
B) Trials of Jesus	26:57-27:26
C) Crucifixion of Jesus	27:27-61
D) Resurrection of Jesus	27:62-28:20

**PASSOVER OF JESUS** Matthew 26:1-56

<b>A) Before the Passover Meal—Preparation of the Lamb</b>	26:1-16
B) During the Passover Meal—Participation with the Lamb	26:17-30
A <sup>1</sup> ) After the Passover Meal—Persecution of the Lamb	26:31-56

**BEFORE THE PASSOVER MEAL—PREPARATION OF THE LAMB** Matthew 26:1-16

A) The Plan to Slaughter the Lamb—Caiaphas	26:1-5
B) The Preparation to Anoint the Lamb—Mary	26:6-13
A <sup>1</sup> ) The Payoff of the Betrayal of the Lamb—Judas	26:14-16

PASSOVER: The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight. (Exodus 12:1-6)

## A) THE PLAN TO SLAUGHTER THE LAMB—CAIAPHAS

(Matthew 26:1-5)

When Jesus had finished all these sayings,

Moses came and recited **all the words** of this song in the hearing of the people, he and Joshua the son of Nun. And when Moses had finished speaking **all these words** to all Israel, he said to them, “Take to heart all the words by which I am warning you today, that you may command them to your children, that they may be careful to do all the words of this law. For it is no empty word for you, but your very life, and by this word you shall live long in the land that you are going over the Jordan to possess.” (Deuteronomy 32:44-47)

he said to his disciples, “You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

### Three Times Jesus Predicted His Suffering, Crucifixion and Resurrection

1. From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.” (Matthew 16:21-23)
2. As they were gathering in Galilee, Jesus said to them, “The Son of Man is about to be delivered into the hands of men, and they will kill him, and he will be raised on the third day.” And they were greatly distressed. (Matthew 17:22-23)
3. And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, “See, we are going up to Jerusalem. And the Son of Man will be delivered over to the chief priests and scribes, and they will condemn him to death and deliver him over to the Gentiles to be mocked and flogged and crucified, and he will be raised on the third day.” (Matthew 20:17-19)

Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill him. But they said, “Not during the feast, lest there be an uproar among the people.”

### Plot Against Jesus

In you, O LORD, do I take refuge; / let me never be put to shame; / in your righteousness deliver me!  
Incline your ear to me; / rescue me speedily!

Be a rock of refuge for me, / a strong fortress to save me!

For you are my rock and my fortress; / and for your name's sake you lead me and guide me;  
you take me out of the net they have hidden for me, / for you are my refuge.

**Into your hand I commit my spirit; / you have redeemed me, O LORD, faithful God.**

I hate those who pay regard to worthless idols, / but I trust in the LORD.

I will rejoice and be glad in your steadfast love, / because you have seen my affliction; / you have known the distress of my soul,  
and you have not delivered me into the hand of the enemy; / you have set my feet in a broad place.

Be gracious to me, O LORD, for I am in distress; / my eye is wasted from grief; / my soul and my body also.

For my life is spent with sorrow, / and my years with sighing;

my strength fails because of my iniquity, / and my bones waste away.

Because of all my adversaries I have become a reproach, / especially to my neighbors,  
and an object of dread to my acquaintances; / those who see me in the street flee from me.

I have been forgotten like one who is dead; / I have become like a broken vessel.

For I hear the whispering of many— / terror on every side!—

**as they scheme together against me, / as they plot to take my life.**

But I trust in you, O LORD; / I say, “You are my God.”

My times are in your hand; / rescue me from the hand of my enemies and from my persecutors!

Make your face shine on your servant; / save me in your steadfast love!

O LORD, let me not be put to shame, / for I call upon you;

let the wicked be put to shame; / let them go silently to Sheol.

Let the lying lips be mute, / which speak insolently against the righteous / in pride and contempt. (Psalm 31:1-18)

## B) THE PREPARATION FOR ANOINTING THE LAMB—MARY

(Matthew 26:6-13)

Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table.

#### John's Account of the Anointing

Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. (John 12:1-3)

#### Anointing of Oil

The LORD said to Moses, "Take the finest spices: of liquid myrrh 500 shekels, and of sweet-smelling cinnamon half as much, that is, 250, and 250 of aromatic cane, and 500 of cassia, according to the shekel of the sanctuary, and a hin of olive oil.

And you shall make of these a sacred anointing oil blended as by the perfumer; it shall be a holy anointing oil.

1. With it you shall anoint the tent of meeting and
2. the ark of the testimony, and
3. the table and all its utensils, and
4. the lampstand and its utensils, and
5. the altar of incense,
6. and the altar of burnt offering with all its utensils and
7. the basin and its stand.

You shall consecrate them, that they may be most holy. Whatever touches them will become holy.

8. You shall anoint Aaron and his sons, and consecrate them, that they may serve me as priests.

And you shall say to the people of Israel, "This shall be my holy anointing oil throughout your generations. It shall not be poured on the body of an ordinary person, and you shall make no other like it in composition. It is holy, and it shall be holy to you. Whoever compounds any like it or whoever puts any of it on an outsider shall be cut off from his people." (Exodus 30:22-33)

And when the disciples saw it, they were indignant, saying, "Why this waste? For this could have been sold for a large sum and given to the poor."

But Judas Iscariot, one of his disciples (he who was about to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. (John 12:4-7)

But Jesus, aware of this, said to them,

1. "Why do you trouble the woman?
2. For she has done a beautiful thing to me.
3. For you always have the poor with you, but
4. you will not always have me.
5. In pouring this ointment on my body, she has done it to prepare me for burial.
6. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her."

#### The Practice of Anointing

##### Anointing of the Promise Land: Jacob

Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." **So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.** He called the name of that place Bethel, but the name of the city was Luz at the first. Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father's house in peace, then the LORD shall be my God, and **this stone, which I have set up for a pillar, shall be God's house.** And of all that you give me I will give a full tenth to you." (Genesis 28:16-22)

##### Anointing of Old Testament Priests: Aaron

Now this is what you shall do to them to consecrate them, that they may serve me as priests.

1. Take one bull of the herd and two rams without blemish, and
2. unleavened bread, unleavened cakes mixed with oil, and unleavened wafers smeared with oil. You shall make them of fine wheat flour. You shall put them in one basket and bring them in the basket, and bring the bull and the two rams.
3. You shall bring Aaron and his sons to the entrance of the tent of meeting and wash them with water.
4. Then you shall take the garments, and put on Aaron the coat and the robe of the ephod, and the ephod, and the breastpiece, and gird him with the skillfully woven band of the ephod.
5. And you shall set the turban on his head and put the holy crown on the turban.
6. You shall take the anointing oil and pour it on his head and anoint him.
7. Then you shall bring his sons and put coats on them, and you shall gird Aaron and his sons with sashes and bind caps on them. And the priesthood shall be theirs by a statute forever.

Thus you shall ordain Aaron and his sons. (Exodus 29:1-9)

#### **Anointing of a King: David**

Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "**Arise, anoint him, for this is he.**" **Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David** from that day forward. And Samuel rose up and went to Ramah. (1 Samuel 16:11-13)

#### **Anointing of the Future Prince: Daniel**

Know therefore and understand that from the going out of the word to **restore and build Jerusalem to the coming of an anointed one, a prince**, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. (Daniel 9:25)

#### **Anointing of Jesus' Baptism: Matthew**

And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, "**This is my beloved Son, with whom I am well pleased.**" (Matthew 3:16-17)

#### **Anointing of Jesus' Dead Corpse: John**

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, **came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews.** Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there. (John 19:38-42)

#### **Anointing of the Holy Spirit: Paul**

And it is God who establishes us with you in Christ, and **has anointed us**, and who has also put his seal on us and given us his Spirit in our hearts as a guarantee. (2 Corinthians 1:21-22)

### **A<sup>1</sup>) THE PAYOFF OF THE BETRAYAL OF THE LAMB—JUDAS (Matthew 26:14-16)**

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him over to you?"  
And they paid him thirty pieces of silver.  
And from that moment he sought an opportunity to betray him.

**Motivation for the Betrayal:** But Judas Iscariot, one of his disciples (he who was about to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. (John 12:4-7)

#### **Prophet Zechariah: Role Playing as the "Good Shepherd" (Jesus)**

#### **A) "Good Shepherd" Brings Judgment on the Bad Shepherds of Israel 11:4-6**

Thus said the LORD my God: "Become shepherd of the flock doomed to slaughter. Those who buy them slaughter them and go unpunished, and those who sell them say, 'Blessed be the LORD, I have become rich,' and their own shepherds have no pity on them. For I will no longer have pity on the inhabitants of this land, declares the LORD. Behold, I will cause each of them to fall into the hand of his neighbor, and each into the hand of his king, and they shall crush the land, and I will deliver none from their hand."

**B) "Good Shepherd" Destroys the Bad Shepherds of Israel 11:7-8a**

So I became the shepherd of the flock doomed to be slaughtered by the sheep traders. And I took two staffs, one I named Favor, the other I named Union. And I tended the sheep. In one month I destroyed the three shepherds.

**C) "Good Shepherd" Breaks His Staff of Grace with Israel 11:8b-10**

But I became impatient with them, and they also detested me. So I said, "I will not be your shepherd. What is to die, let it die. What is to be destroyed, let it be destroyed. And let those who are left devour the flesh of one another." And I took my staff Favor, and I broke it, annulling the covenant that I had made with all the peoples.

**D) "Good Shepherd" is Betrayed with a Bribe 11:11-13**

So it was annulled on that day, and the sheep traders, who were watching me, knew that it was the word of the LORD. Then I said to them, "If it seems good to you, give me my wages; but if not, keep them." **And they weighed out as my wages thirty pieces of silver.** Then the LORD said to me, "Throw it to the potter"—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the LORD, to the potter.

**C<sup>1</sup>) "Good Shepherd" Breaks His Staff of Union with Israel 11:14**

Then I broke my second staff Union, annulling the brotherhood between Judah and Israel.

**B<sup>1</sup>) "Good Shepherd" Warns of a Foolish Shepherd of Israel 11:15-16**

Then the LORD said to me, "Take once more the equipment of a foolish shepherd. For behold, I am raising up in the land a shepherd who does not care for those being destroyed, or seek the young or heal the maimed or nourish the healthy, but devours the flesh of the fat ones, tearing off even their hoofs.

**A<sup>1</sup>) "Good Shepherd" Brings Judgment on the Foolish Shepherd of Israel 11:17**

"Woe to my worthless shepherd, / who deserts the flock!  
May the sword strike his arm / and his right eye!  
Let his arm be wholly withered, / his right eye utterly blinded!"

Conclusion: Israel's Future Restoration: The Return of Jesus (Zechariah 12-14)